

**Air Quality Experts, Inc.**

Thurgood Marshall Middle School, Lynn, MA

| Tasks                  | Start  | End      | Duration (Days) | % Complete | Working Days |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
|------------------------|--|----------|-----------------|------------|--------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|
|                        |  |          |                 |            |              | 30 - Nov - 20 | 07 - Dec - 20 | 14 - Dec - 20 | 21 - Dec - 20 | 28 - Dec - 20 | 04 - Jan - 21 | 11 - Jan - 21 | 18 - Jan - 21 | 25 - Jan - 21 | 01 - Feb - 21 | 08 - Feb - 21 | 15 - Feb - 21 | 22 - Feb - 21 | 01 - Mar - 21 | 08 - Mar - 21 | 15 - Mar - 21 | 22 - Mar - 21 | 29 - Mar - 21 | 05 - Apr - 21 | 12 - Apr - 21 | 19 - Apr - 21 | 26 - Apr - 21 | 03 - May - 21 | 10 - May - 21 | 17 - May - 21 | 24 - May - 21 | 31 - May - 21 | 07 - Jun - 21 | 14 - Jun - 21 |
| <b>1 Annex</b>         |  |          |                 |            |              |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.1                    | General Conditions                                       | 11/30/20 | 07/23/21        | 235        | 0%           | 170           |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.2                    | Bording of windows and doors                             | 11/30/20 | 02/05/21        | 67         | 0%           | 50            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.3.1                  | Connector Abatement                                      | 11/30/20 | 12/11/20        | 11         | 0%           | 10            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.3.2                  | Connector Abatement - paint on ceiling                   | 02/01/21 | 02/26/21        | 25         | 0%           | 20            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.4                    | Misc. Hazardous Mat. Collection Annex Bldg               | 12/14/20 | 01/02/21        | 19         | 0%           | 15            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.5                    | Skylight Protection                                      | 12/14/20 | 12/25/20        | 11         | 0%           | 10            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.6                    | Containment Abatement Annex Phase 1                      | 12/14/20 | 03/05/21        | 81         | 0%           | 60            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.7                    | Containment Abatement Annex Phase 2                      | 12/14/20 | 03/05/21        | 81         | 0%           | 60            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.8                    | Containment Abatement Annex Phase 3                      | 12/14/20 | 03/05/21        | 81         | 0%           | 60            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.9                    | Containment Abatement Annex Phase 4                      | 12/21/20 | 03/12/21        | 81         | 0%           | 60            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.10                   | Containment Abatement Annex Phase 5                      | 01/11/21 | 04/16/21        | 95         | 0%           | 70            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.11                   | Removal of Exterior Sealants                             | 03/11/21 | 04/28/21        | 48         | 0%           | 35            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.12                   | Demolition of Annex/Removal of Asphalt Walkways/Walls*   | 06/07/21 | 07/07/21        | 30         | 0%           | 23            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 1.13                   | Site Restoration*  | 07/12/21 | 07/23/21        | 11         | 0%           | 10            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| <b>2 Main Building</b> |  |          |                 |            |              |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 2.1                    | Court-Yard Clean UP                                      | 12/28/20 | 01/01/21        | 4          | 0%           | 5             |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 2.2                    | Removal of Inventoried Asbestos Throughout Main Building | 01/25/21 | 06/11/21        | 137        | 0%           | 100           |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |
| 2.3                    | Misc. Hazardous Mat. Collection Main Bldg                | 01/25/21 | 04/23/21        | 88         | 0%           | 65            |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |               |

\*This schedule is contingent on DEPs approval